



DOWNLOAD



## Addresses Delivered at the Opening of the Walter Garrett Memorial Building of the Pennsylvania Hospital, April 23, 1897 (Classic Reprint) (Paperback)

By Pennsylvania Hospital

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Addresses Delivered at the Opening of the Walter Garrett Memorial Building of the Pennsylvania Hospital, April 23, 1897. Benjamin H. Shoemaker, the President of the Board of Managers, introduced Dr. Morton, the Senior Surgeon on the Medical Staff. Dr. Morton said: Ladies and Gentlemen, Managers, and Contributors to the Pennsylvania Hospital: We are here assembled to celebrate with appropriate ceremony the opening of the latest addition to the resources of the Pennsylvania Hospital, the Walter Garrett Memorial, designed to be occupied as a Reception Pavilion, a Clinical, Operative and Lecture Hall, and a Surgical Ward for Children. The Managers of the Hospital, who are ever mindful of the best interests of the institution under their care, having decided that increased facilities must be provided in order to keep pace with the modern rapid strides of improvements in surgery, one year ago authorized the construction of this building. Under the supervision and direction of Mr. Addison Hutton, and Doctor Thomas S. K. Morton, this Memorial building has been planned and constructed. No pains or expense...



READ ONLINE

### Reviews

*This book is definitely not simple to begin on studying but quite fun to see. I actually have read and that i am sure that i will gonna read through yet again once again in the foreseeable future. It is extremely difficult to leave it before concluding, once you begin to read the book.*

-- **Brennan Koelpin**

*Comprehensive guide! Its this type of very good read through. It is actually writter in simple words and phrases rather than difficult to understand. It is extremely difficult to leave it before concluding, once you begin to read the book.*

-- **Bernie Mante PhD**

## See Also



### **Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook (Paperback)**

Createspace, United States, 2010. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.From a certified teacher and founder of an online tutoring website-a simple and effective guide for parents and students to...



### **Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their online interactions, the good and the bad,...



### **Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and see BONUS: Your FREE Gift chapter after...



### **Jack Drummond s Christmas Present: Adventure Series for Children Ages 9-12 (Paperback)**

Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.A very warm welcome to Jack Drummond s Christmas Present, the sixth book in the series for children ages 9-12....



### **The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching reading that provides students with a stimulating,...



### **No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any friend and being lonely all the time...